STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

I, Robert W. Smith,

One Dollar, love and affection,

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

J. W. Smith, Jr., his heirs and assigns forever, all my undivided interest in All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about two miles south of Greer, S. C., lying on the east side of Hill Street, and being a part of the same land that was conveyed to J. W. Smith, Sr., by deed from E. C. Bailey in the year 1948, and being further shown as lot No. 41 on Plat of Property of J. Waymon Smith made by H. S. Brockman, Surveyor, May 7th, 1958, and having the following courses and distances, to-wit: BEGINNING on an iron pin on the east side of Hill Street, Joint corner of Lots Nos. 41 and 52, and runs thence with the east margin of Hill Street, N. 11-13 E. 52.3 feet to a turn; thence N. 0-13 E. 50 feet to a turn; thence N. 28-12 W. 100 feet to a turn; thence N. 36-39 W. 71 feet to an iron pin, joint corner of lots Nos. 40 and 41; thence with the common line of Lots, Nos., 41, and 39 and 40, N. 53-17 E. 290 feet to an iron pin, joint corner of lots Nos. 39 and 41 and on the line of Lot No. 36; thence with the common line of lots Nos. 41, and 36 and 34, S. 65-20 E. 250.7 feet to an iron pin, joint corner of Lots Nos. 41 and 33 and 34; thence with the common line of Lots Nos. 41 and 33, S. 64-40 E. 127.2 feet to an iron pin on the H. H. Cox line and on the western margin of a new road on the common line of H. H. Cox and myself; thence with the western margin of the said west road, S. 24-07 W. 90.5 feet to an iron pin; thence continuing with the western margin of the said road, S. 13-57 W. 235 feet to an iron pin, joint corner of Lots Nos. 41 and 42; thence with the common line of lots Nos. 41 and 42, N. 75-50 W. 179.2 feet to an iron pin, joint corner of lots Nos. 41 and 42; thence with the rear line of Lot No. 42, S. 17-33 W. 63 feet to an iron pin, joint corner of Lots Nos. 41, 42, and 52; thence with the common line of Lots Nos. 41 and 52 N. 72-27 W. 220 feet to the beginning corner, containing Four and Fifty Five one-hundredths (4.55) acres, more or less. Plat recorded in plat book

"PP,page 117. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's) heirs or successors and assigns, forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors, executors and administrators to warrant and fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this

SIGNED, sealed and delivered in the presence of:	Callet W. Smil (SEAL)
41. west the usition	(SEAL,
Edward & Langsten	(SEAL)
New York	(SEAL)
STATE OF WWYORK TO STATE	PROBATE

COUNTY OF ALL YUX

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) execution thereof. ANGUST

EDWARD J. LANGSTEIN
NOTARY PUBLIC, STATE OF NEW
NOTARY PUBLIC, STATE OF NEW
Outsing 30,7-20750
Cert. filed in New York County
Commission Fynires March 30, 19 18 th day of SWORN to before me this 1969 Eluan & Largeton NEW YORK Notary Public for XXXXX XXXXXXX Commission Expires March 30, 19

New York STATE OF SOUTH CAROLINA

NO RENUNCIATION OF DOWER

COUNTY OF SEA I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by linquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

Notary Public for South Carolina.

day of

19

(SEAL)

_day of November RECORDED this 13 19 69 4 10:54 AM., No. 11327 \mathfrak{A}

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